

**Graduate Management Education (GME)**

**Admissions Reporting Standards Tables**

**December 2022**

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| **Table 1: School and Program Information** |
| Reporting Period | October 1, 20\_\_, - September 30, 20\_\_ |
| University Name |   |
| School Name |   |
| Institutional Control | 🔿 Public | 🔿 Private, nonprofit | 🔿 Private, for-profit |
| **Complete the following information for each program** **using the categories defined in the Standards below.****(Copy the table below and repeat for each program).** |
| Program Name  |   |
| Program Website URL |  |
| Program Location(s) | City(ies) (specify):  | State(s) (specify): | Country(ies) (specify): |
| Program Degree | Specify: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Program Format | Specify: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Program Type | Specify: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Joint/Dual Degree Program(s) | Specify: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Intake Dates |  |
| STEM Designation(U.S. schools only) | 🔿 Full program | 🔿 Concentration (specify): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | 🔿 Joint/Dual degree program (specify which program): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | 🔿 Other (specify): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Program Length | Minimum: \_\_\_\_ months | Maximum: \_\_\_\_ months | Mean: \_\_\_\_ months |
| Financial Aid | ◻ Merit scholarships and/or fellowships |
| ◻ Need-based scholarships and/or fellowships |
| ◻ Assistantships |
| ◻ Loan program |
| ◻ Other\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Table 1 Notes  |  |

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| **Table 2: Application Process and Worksheet****(Copy the table and repeat for each program.)** |
| Reporting Period | October 1, 20\_\_, - September 30, 20\_\_ |
| Program Start Date(s) |   |
| Application Submission Deadline(s) | 🔿 Rounds:  |
| 🔿 Rolling:  |
| Application Action Categories | Complete Applications: \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Incomplete Applications: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Offers of Admission: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Matriculants: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Deferrals and Dual Degree Admits: \_\_\_\_\_\_\_\_\_\_\_\_ |
| Rollovers: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Reapplicants: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Rescind/Withdrawn Offers: \_\_\_\_\_\_\_\_\_\_\_\_ Withdrawals/Withdrawn before decision: \_\_\_\_\_ |
| Admission Notification Date(s) | 🔿 Rounds: |
| 🔿 Rolling: |
| Application Elements for Deny Decisions*Please select all that apply.**\* Asterisk denotes minimum required elements to be a Complete Application.*  | 🔿 Application form\* |
| 🔿 Application fee\* OR Application fee waivers\* |
| 🔿 Transcripts\* AND/OR 🔿 Resume/CV\* |
| Degree/Diploma | 🔿 International degree-granting schools | 🔿 Domestic degree-granting schools | 🔿 All degree-granting schools | 🔿 None |
| Test Scores | 🔿 GMAT | 🔿 EA | 🔿 NMAT | 🔿 GRE | 🔿 Other \_\_\_\_\_\_\_\_\_\_ | 🔿 No Test |
| English Language Test Scores | 🔿 TOEFL | 🔿 IELTS | 🔿 Other Specify: \_\_\_\_\_\_\_\_\_\_ | 🔿 No Test |
| Interview | 🔿 Required for admission | 🔿 Optional  | 🔿 Not required |
| References: Recommendation Letters | 🔿 Required for admission | 🔿 Optional  | 🔿 Not required |
| References: Reference/ Referral Contact List | 🔿 Required for admission | 🔿 Optional  | 🔿 Not required |
| 🔿 Essay(s) | 🔿 Required for admissionSpecify: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | 🔿 Optional Specify: \_\_\_\_\_\_\_\_\_\_\_\_ | 🔿 Not requiredSpecify: \_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Application Elements for Admit Decisions*Please select all that apply.**\* Asterisk denotes minimum required elements to be a Complete Application.*  | 🔿 Application form\* |
| 🔿 Application fee\* OR Application fee waivers\* |
| 🔿 Transcripts\* AND/OR 🔿 Resume/CV\* |
| Degree/Diploma | 🔿 International degree-granting schools | 🔿 Domestic degree-granting schools | 🔿 All degree-granting schools | 🔿 None |
| Test Scores | 🔿 GMAT | 🔿 EA | 🔿 NMAT | 🔿 GRE | 🔿 Other Specify:\_\_\_\_\_\_\_ | 🔿 No Test |
| English Language Test Scores | 🔿 TOEFL | 🔿 IELTS | 🔿 Other Specify:\_\_\_\_\_\_\_\_\_\_ | 🔿 No Test |
| Interview | 🔿 Required for admission \_\_\_\_\_% | 🔿 Optional  \_\_\_\_\_\_% | 🔿 Not required |
| References: Recommendation Letters | 🔿 Required for admission | 🔿 Optional  | 🔿 Not required |
| References: Reference/ Referral Contact List | 🔿 Required for admission | 🔿 Optional  | 🔿 Not required |
| 🔿 Essay(s) | 🔿 Required for admission\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | 🔿 Optional \_\_\_\_\_\_\_\_\_\_\_ | 🔿 Not required\_\_\_\_\_\_\_\_\_\_\_\_ |
| Table 2 Notes  |  |

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| **Table 3: Admissions Reporting and Class Profile****(Copy the table and repeat for each program.)** |
| Reporting Period | October 1, 20\_\_, - September 30, 20\_\_  |
| Total Number of Complete Applicants |   |
| Total Number of Admits |   |
| Total Number of Matriculants |   |
| Selectivity | \_\_\_\_\_%  |
| Yield | \_\_\_\_\_%  |
| **Class Profile** | **Percentage** | **Mean** | **Median** | **Middle 80% Range** |
| **10th Percentile** | **90th Percentile** |
| GPA (U.S. schools only) | \_\_\_ % |   |   |   |   |
| Test Scores | GMAT: Total |   \_\_\_ % |   |   |   |   |
| Executive Assessment (EA): Quant |     \_\_\_ %  |   |   |   |   |
| EA: Verbal |   |   |   |   |
| EA: IR |   |   |   |   |
| EA Total |   |   |   |   |
| NMAT: Quant |  \_\_\_ % |   |   |   |   |
| NMAT: Language |   |   |   |   |
| NMAT: Logical Reasoning |   |   |   |   |
| NMAT: Total |   |   |   |   |
| GRE: Quant | \_\_\_ % |   |   |   |   |
| GRE: Verbal |   |   |   |   |
| GRE: Analytical Writing |  |  |  |  |
| No Test Score | \_\_\_ % | N/A |
| Other (specify) |   \_\_\_ % |   |   |   |   |
| English Language Test Scores | TOEFL |   \_\_\_ % |   |   |   |   |
| IELTS |  \_\_\_ % |   |   |   |   |
| Other (specify) |   \_\_\_ % |   |   |   |   |
| Age |  |   |   |    |    |
| Gender Identity | \_\_\_\_ % Men | \_\_\_\_ % Women | \_\_\_\_ % Nonbinary | \_\_\_\_ % More Gender Identities | \_\_\_ % Declined to Answer |
| Sexual Orientation | \_\_\_\_ % LGBTQ+ |
|  Citizenship | \_\_\_ % Domestic (Specify C0untry: \_\_\_\_\_\_\_\_\_) | \_\_\_ % International |
|  Citizenship Region | Africa \_\_\_\_\_\_\_\_ |
| Central & South Asia \_\_\_\_\_\_\_\_\_ |
| East & Southeast Asia \_\_\_\_\_\_\_\_\_ |
| Europe, Eastern \_\_\_\_\_\_\_ |
| Europe, Western \_\_\_\_\_\_\_ |
| Mexico, Latin America & the Caribbean \_\_\_\_\_\_\_ |
| Middle East \_\_\_\_\_\_\_\_ |
| North America, Canada \_\_\_\_\_\_\_ |
| North America, United States \_\_\_\_\_\_\_\_ |
| Oceania \_\_\_\_\_\_\_\_ |
| Number of Unique Countries Represented by Citizenship:  | \_\_\_# |
| Race/Ethnicity (U.S. Schools only): Total U.S. Students | \_\_\_ # | N/A |
| Race/Ethnicity (U.S. Schools only): U.S. Students of Color | \_\_\_ # | \_\_\_ % |
| Race/Ethnicity (U.S. Schools only): U.S. Underrepresented Students of Color | \_\_\_ # | \_\_\_ % |
| Race/Ethnicity: U.S. Subgroups (U.S. schools only) | **Federal Guidelines Reporting** | **Multi-Dimensional Reporting** |
|
| American Indian, Alaska Native, Native Hawaiian, Other Pacific Islander |  \_\_\_ # | \_\_\_ % |  \_\_\_ #  | \_\_\_ %  |
| Asian American |   \_\_\_ # |  \_\_\_ % | \_\_\_ # | \_\_\_ %  |
| Black/African American |  \_\_\_ # | \_\_\_ % |  \_\_\_ # | \_\_\_ % |
| Hispanic/Latinx |  \_\_\_ # | \_\_\_ % |  \_\_\_ # | \_\_\_ % |
| White |  \_\_\_ # | \_\_\_ % |  \_\_\_ # | \_\_\_ % |
| Two or more races |  \_\_\_ # | \_\_\_ % |  N/A | N/A |
| Unknown race and ethnicity |  \_\_\_ # | \_\_\_ % |  \_\_\_ # | \_\_\_ % |
| U.S. Military (U.S. schools only) |  \_\_\_ % |
| First Generation College Students |  \_\_\_ % |
| Undergraduate Degree | Art and Humanities |   \_\_\_ % |
| Biological and Agricultural Sciences |   \_\_\_ % |
| Business |   \_\_\_ % |
| Economics |   \_\_\_ % |
| Education |   \_\_\_ % |
| Engineering |   \_\_\_ % |
| Health and Medical Sciences |  \_\_\_ % |
| Mathematics and Computer Sciences |  \_\_\_ % |
| Physical and Earth Sciences |  \_\_\_ % |
| Public Administration and Services |  \_\_\_ % |
| Social and Behavioral Sciences |  \_\_\_ % |
| Other Fields |  \_\_\_ % |
| Do not collect this information |  \_\_\_ % |
| **TOTAL** |   100 % |
|  | **Mean** | **Median** | **Middle 80% Range** |
| **10th Percentile** | **90th Percentile** |
| Work Experience |   |   |   |   |
| Management Experience |   |   |  |   |
| Notes  |  |